# Grindon and Thorpe Thewles Parish Council

Parish Clerk: Chris Chapman
Grindon Parish Hall
Durham Road
Thorpe Thewles
Stockton-on-Tees
TS21 3JN
t: 07734 288912
e: thorpe.grindon@outlook.com

March 2024

The next meeting of Grindon & Thorpe Thewles Parish Council will take place on Tuesday 12th March 2024 from 6:30pm at Grindon Parish Hall, Thorpe Thewles.

1. **Public Forum –** Members of the public are invited to give their views and question the Council on issues on this agenda or raise issues for future discussion.
2. **Ward Councillor's Report** – to receive.
3. **Apologies for absence –** to note apologies and the reason and decide whether to accept.
4. **Declarations of Interest** – to declare any personal or prejudicial interests in items on the agenda and their nature.
5. **Minutes –** to consider the approval of the Parish Council meeting held on ***Tuesday 13th February 2024***.
6. **Matters arising from the minutes of the last meeting:**
   **(i)** **Bank Contract** – update.
7. **AGM – May 2024** – to plan for AGM and agree date/content
8. **Maintenance Committee update** – to receive.
   **(i)** **Village signs:** update.
9. **Personnel Committee update** – to receive.
10. **Social Activities Committee update** – to receive.
11. **Finance:** to receive Financial Reports
    (i) **Grant / Donation request**: Grindon Parish Hall
12. **Training:** to note training available.
13. **Planning:**

    **23/2241/OUT** Land East Of A19 And West Of Wynyard Park
    Proposal Outline application with all matters reserved for the erection of up to 74no dwellings with associated infrastructure, access, landscaping and SuDS.

    **Planning Consultation (Durham Council)**
    (i) Second draft of the Solar Energy Supplementary Planning Document (SPD)
    **(ii)** Second draft of the Housing Needs Supplementary Planning Document (SPD)

    Any applications received after the agenda has been circulated will be tabled at the meeting.

14. **Items of concern to Councillors** – including Issues Log
15. **Communications** - to agree any communications to be issued.
16. **Date of the next meeting** – proposed as 9th April 2024 at 6:30 pm